

## AGENDA

## REGULAR MEETING OF THE BOARD OF DIRECTORS LA PUENTE VALLEY COUNTY WATER DISTRICT 112 N. FIRST STREET, LA PUENTE, CALIFORNIA MONDAY, JANUARY 14, 2019 AT 5:30 PM

## 1. CALL TO ORDER

## 2. PLEDGE OF ALLEGIANCE

# 3. ROLL CALL OF BOARD OF DIRECTORS

President Rojas\_\_\_\_\_ Vice President Escalera\_\_\_\_ Director Barajas\_\_\_\_\_

Director Hastings\_\_\_\_ Director Hernandez\_\_\_\_

#### 4. PUBLIC COMMENT

Anyone wishing to discuss items on the agenda or pertaining to the District may do so now. The Board may allow additional input during the meeting. A five-minute limit on remarks is requested.

## 5. ADOPTION OF AGENDA

Each item on the Agenda shall be deemed to include an appropriate motion, resolution or ordinance to take action on any item. Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at the address listed above.

## 6. REORGANIZATION OF THE BOARD OF DIRECTORS

#### A. PRESIDENT

B. VICE PRESIDENT

## 7. APPROVAL OF CONSENT CALENDAR

There will be no separate discussion of Consent Calendar items as they are considered to be routine by the Board of Directors and will be adopted by one motion. If a member of the Board, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

- A. Approval of Minutes of the Regular Meeting of the Board of Directors held on December 18, 2018.
- B. Approval of District Expenses for the Month of December 2018.
- C. Approval of City of Industry Waterworks System Expenses for the Month of December 2018.

- D. Receive and File the District's Water Sales Report for December 2018.
- E. Receive and File the City of Industry Waterworks System's Water Sales Report for December 2018.
- F. Receive and File the Water Production and Conservation Report for December 2018.
- G. Receive and File the Report on Director Expenses for the Fourth Quarter of 2018.

## 8. PRESENTATION ON THE PUENTE VALLEY OPERABLE UNIT PROJECTS

#### 9. ACTION / DISCUSSION ITEMS

- A. Consideration of Term Sheet for a Proposed Operation Services Agreement for the Puente Valley Operable Unit Shallow Zone South Project.
  *Recommendation:* Authorize the General Manager to Execute the Term Sheet as Proposed.
- B. Approval of Attendance for Upcoming Conferences and Meetings.*Recommendation:* Board Discretion.
- C. Discussion Regarding Current Ad Hoc Committee Assignments. *Recommendation:* Board Discretion.
- D. Authorization of Annual Audit by Fedak & Brown LLP of District's Financial Statements for Year Ending December 31, 2018.
  *Recommendation:* Authorize Fedak & Brown LLP to Perform the 2018 Financial Audit.
- E. Consideration of Resolution No. 259 Reestablishing the District's Investment Policy. *Recommendation:* Adopt Resolution 259.
- F. Consideration of Investments of the District's Reserve Funds.
  *Recommendation:* Approve the Transfer of \$152,000 of the District Reserve Funds to the District's Local Agency Investment Fund (LAIF) Account.
- G. Consideration of Proposal from Evoqua Water Technologies for the Replacement of Vapor Phase Carbon at the District's Groundwater Treatment Plant.

*Recommendation:* Authorize the General Manger to Proceed with the Work as Specified in the Proposal from Evoqua Water Technologies.

## **10. GENERAL MANAGER'S REPORT**

#### **11. OTHER ITEMS**

- A. Upcoming Events.
- B. Information Items.

#### **12. ATTORNEY'S COMMENTS**

#### **13. BOARD MEMBER COMMENTS**

- A. Report on Events Attended.
- B. Other Comments.

#### **14. FUTURE AGENDA ITEMS**

#### **15. ADJOURNMENT**

**POSTED:** Friday, January 11, 2019

President William R Rojas, Presiding.

Any qualified person with a disability may request a disability-related accommodation as needed to participate fully in this public meeting. In order to make such a request, please contact Mr. Greg Galindo, Board Secretary, at (626) 330-2126 in sufficient time prior to the meeting to make the necessary arrangements.

<u>Note:</u> Agenda materials are available for public inspection at the District office or visit the District's website at www.lapuentewater.com.